

19th January, 2004

Dear Member,

Select Committee on the Environment

You are requested to attend a meeting of the Select Committee on the Environment to be held on Tuesday 27th January, 2004 at 6.00 p.m. in Committee Room No. 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

AGENDA

1. MINUTES

To approve the correct record and sign the Minutes of the meeting of the Committee held on 8th December, 2003 (copy herewith).

2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

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To: All Members of the Select Committee on the Environment, namely:-

Councillors Banks, Mrs Coulter, G H Davies, Hanson, Jackson, Mrs Patrick, Ryder, Sheppard, Stanley, Whitehouse

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. PROPOSED REVENUE BUDGET 2004/5 (PAGES 1 - 16)

To consider the joint report of the Director of the Urban Environment, the Director of Housing and the Director of Finance.

6. HOUSING REPAIRS AND IMPROVEMENTS (PAGES 17 – 18)

To consider the report of the Director of Housing.

7. UPDATE REPORT ON THE PROGRESS OF SUSTAINABLE DEVELOPMENT/LOCAL AGENDA 21 (PAGES 19 - 24)

To consider the report of the Director of the Urban Environment.

8. GREEN FLEET ISSUES (PAGES 25 - 32)

To consider the report of the Director of the Urban Environment.

9. CAR PARKING STRATEGY (PAGES 33 - 39)

To consider the report of the Director of the Urban Environment.

10. THE ENFORCEMENT POLICY OF THE DEVELOPMENT AND ENVIRONMENTAL PROTECTION DIVISION OF THE DIRECTORATE OF THE URBAN ENVIRONMENT (PAGES 40 - 46)

To consider the report of the Director of the Urban Environment.

11. FOOTPATH/CYCLEWAY AT KINLOCH DRIVE, EARLS KEEP ESTATE,
DUDLEY (PAGES 47 - 50)

To consider the report of the Director of the Urban Environment.

12. QUESTIONS UNDER STANDING ORDER 11.8 (IF ANY)

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