

Directorate of Law & Property

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Your ref: Our ref: Please ask for: Telephone No.
 MJ/SCE Mrs M Johal 815267

22nd March 2006

Dear Member

Select Committee on the Environment

You are requested to attend a meeting of the Select Committee on the Environment to be held on Thursday 30th March, 2006 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 23rd January 2006.



5. PUBLIC FORUM
6. HIGH HEDGES LEGISLATION (PAGES 1 – 2)
To consider a report of the Area Liaison Officer for Brierley Hill Area Committee
7. SUSTAINABLE DEVELOPMENT AND DECISION MAKING (PAGES 3 – 20)
To consider a report of the Director of the Urban Environment.
8. MULTI-STOREY CAR PARKS (PAGES 21 – 27)
To consider a report of the Director of the Urban Environment.
9. PLASTICS RECYCLING
To consider a verbal report.
10. GROUNDS MAINTENANCE ON HOUSING ESTATES (PAGES 28 – 34)
To consider a joint report of the Director of the Urban Environment and the Director of Adult, Housing and Community Services.
11. DIRECTORATE OF ADULT, COMMUNITY AND HOUSING SERVICES – ANNUAL EQUALITY AND DIVERSITY ACTION PLAN 2006/07 (PAGES 35 – 63)
To consider a report of the Director of Adult, Community and Housing Services
12. AFFORDABLE HOUSING
To consider a verbal presentation
13. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 64 – 110)
To consider a report of the Lead Officer to the Committee
14. ANNUAL REPORT OF THE SELECT COMMITTEE ON THE ENVIRONMENT (PAGES 111 – 120)
To consider a report of the Lead Officer to the Committee
15. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

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