

3rd September, 2003

Dear Member,

Select Committee on the Environment

You are requested to attend a meeting of the Select Committee on the Environment to be held on Thursday, 11th September, 2003 at 6.00 p.m. in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Directorate of Law and Property

AGENDA

1. MINUTES

To approve as a correct record and sign the minutes of the Special Meeting of the Select Committee held on 5th August, 2003 (copy herewith).

2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

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To: All Members of the Select Committee on the Environment, namely:-

Councillors Banks, Mrs. Coulter, G.H. Davies, Ms. Harris, Jackson, Mrs. Patrick, Ryder, Sheppard, Stanley, Whitehouse

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. WORK PROGRAMME OF THE COMMITTEE FOR 2003/04 (PAGES 1- 3)

To consider the report of the Lead Officer to the Committee.

6. AREA HOUSING PANELS (PAGES 4 - 22)

To consider the report of the Director of Housing.

The Chairs of the five Area Housing Panels have been invited to attend the meeting for this item.

7. STREET CARE (PAGES 23 - 72)

To consider the report of the Director of the Urban Environment.

8. REVIEW OF PUBLIC CONVENIENCES (PAGES 73 - 74)

To consider the report of the Director of the Urban Environment.

9. POLICY STATEMENT ON FLOOD DEFENCE (PAGES 75 - 81)

To consider the report of the Director of the Urban Environment.

10. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 82 - 95)

To consider the report of the Director of Finance.

11. COUNCIL PLAN MONITORING (PAGES 96 - 115)

To consider the report of the Lead Officer to the Committee.

12. POLICY STATEMENT ON GENETICALLY MODIFIED FOOD CROPS AND FEEDING STUFFS (PAGES 116 - 118)

To consider the report of the Director of the Urban Environment.

13. COMMUNITY TRANSPORT PROJECT FUNDING (PAGES 119 - 131)

To consider the report of the Director of the Urban Environment.

14. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

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