

<b>Our Ref:</b>	<b>Your Ref:</b>	<b>Please Ask For:</b>	<b>Telephone No:</b>
250110/KFE		Miss K Fellows	(01384) 815241

14<sup>th</sup> January, 2010

Dear Councillor

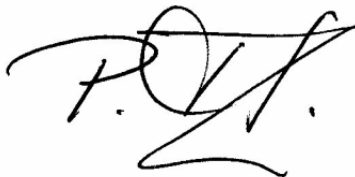
**Select Committee on Environment – Monday 25<sup>th</sup> January, 2010 – 6pm.**

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday 25<sup>th</sup> January, 2010 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. Please inform Kim Fellows on telephone number 01384 815241 at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



DIRECTOR OF CORPORATE RESOURCES

**A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 9<sup>th</sup> November, 2009 (copy attached)

5. PUBLIC FORUM

6. REVENUE BUDGET STRATEGY 2010/11 (PAGES 1 – 22)

To consider a joint report of the Director of the Urban Environment, Adult Community and Housing Services and the Interim Director of Finance.

7. AN UPDATE ON AIR QUALITY MANAGEMENT WITHIN DUDLEY METROPOLITAN BOROUGH (PAGES 23 – 26)

To consider a report of the Director of the Urban Environment.

8. HOUSING APPLICATIONS FROM OWNER OCCUPIERS AND FORMER OWNER OCCUPIERS (PAGES 27 – 29)

To consider a report of the Director of Adult, Community and Housing Services.

9. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 30 – 31)

To consider a report of the Lead Officer to the Committee.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs E Blood	Mrs Cowell	A Finch	Hanif	P Harley
Hill	James	Mrs Jordan	Mrs Shakespeare	Mrs H Turner
Waltho				