

Your ref:

Our ref:  
JJ/JJ

Please ask for:  
Mr J Jablonski

Telephone No.  
815243

7th January 2008

Dear Councillor

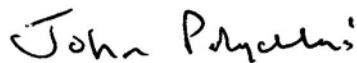
### **Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 16<sup>th</sup> January, 2008 at 6.00pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [Hwww.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Law and Property

### **A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.



4. MINUTES

To approve as correct records and sign the minutes of the Special Meeting of the Committee held on 24<sup>th</sup> October and of the ordinary meeting held on 29<sup>th</sup> October, 2007 (copies herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. REVENUE BUDGET STRATEGY 2008/09 (PAGES 1 – 21)

To consider a joint report of the Chief Executive, the Director of the Urban Environment, the Director of Adult, Community and Housing Services, the Director of Law and Property and the Director of Finance.

7. PROGRESS REPORT ON REGENERATION OF HALESOWEN (PAGES 22 – 30 )

To consider a report of the Director of the Urban Environment.

8. LEISURE CENTRE INVESTMENT (PAGES 31 – 35)

To consider a report of the Director of the Urban Environment.

9. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 36 -37)

To consider a report of the Lead Officer of the Committee

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors

Crumpton, Jackson, Jones, Mottram, Rahman, Southall, Tomkinson, K.Turner, Tyler, C. Wilson and Woodall