

JJ/JC

Mr J Jablonski

815243

9th June 2005

Dear Member

Meeting of Licensing Sub-Committee 3

You are requested to attend a meeting of the Licensing Sub-Committee 3 to be held on Monday 20th June 2005, commencing at 10.00am in the Council Chamber, at the Council House, Dudley, to consider the business set out in the agenda below.

A lunch will be provided in the Members' Dining Room at 1.00pm.

Yours sincerely

Director of Law and Property

A G E N D A

1. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

2. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

To:- Members of Licensing Sub-Committee 3, namely:-

Councillors

Mrs Ameson
(Chairman)

Finch

Hart-Bowman

270505

3. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE
4. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
5. APPLICATION TO VARY A PREMISES LICENCE - THE WOODMAN INN, BROMSGROVE ROAD, HALESOWEN (PAGES 1 – 50)

To consider a report of the Director of Law and Property.