

Our Ref:	Your Ref:	Please Ask For:	Telephone No:
091109/KFE		Miss K Fellows	(01384) 815241

30th October, 2009

Dear Councillor

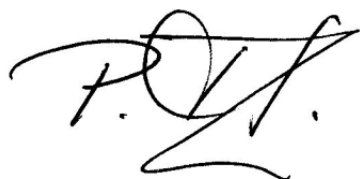
Select Committee on Environment – Monday 9th November, 2009 – 6pm.

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday 9th November, 2009 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. Please inform Kim Fellows on telephone number 01384 815241 at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



INTERIM DIRECTOR OF LAW, PROPERTY AND HUMAN RESOURCES

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 16th September, 2009 (copy attached)

5. PUBLIC FORUM

6. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 1 – 16)

To consider a report of the Interim Director of Finance.

7. REVIEW OF THE COMMUNITY STRATEGY (APPENDIX 2 TO FOLLOW) (PAGES 17 - 19)

Please note that a copy of the Strategy, referred to as Appendix 1 has been sent to Members and the Lead Officer only. An electronic version of the strategy can be obtained by e-mailing kim.fellows@dudley.gov.uk

To consider a report of the Chief Executive.

8. FOOD SERVICE PLAN 2009/2010 (PAGES 20 – 26)

To consider a report of the Director of the Urban Environment.

9. TENANCY AND ESTATE MANAGEMENT – PATCH-WORKING (PAGES 27 - 35)

To consider a report of the Director of Adult, Community and Housing Services.

10. RECYCLING WORKING GROUP (PAGES 36 - 37)

To consider a report of the Interim Director of Law and Property.

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs E Blood	Mrs Cowell	A Finch	Hanif	P Harley
Hill	James	Jordan	Mrs Shakespeare	Mrs H Turner
Waltho				

