

Your ref: Our ref: JJ/JJ Please ask for: Mr J Jablonski Telephone No. 815243

2nd September, 2010

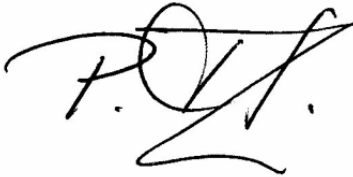
Dear Councillor

**Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday 13th September, 2010 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Corporate Resources

**AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 9th June, 2010 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. ANNUAL REVIEW OF EQUALITY AND DIVERSITY (PAGES 1 –52)

To consider a report of the Director of Corporate Resources.

7. PLANNING OBLIGATIONS (PAGES 53 – 93 )

To consider a report of the Director of the Urban Environment

8. ECONOMIC DEVELOPMENT AND REGENERATION PARTNERSHIP - UPDATE (PAGES 94 - 98 )

To consider a report of the Director of the Urban Environment

9. THE LEASOWES RESTORATION (PAGES 99 - 101 )

To consider a report of the Lead Officer.

10. PROGRESS REPORT ON REGENERATION OF 16 LOCAL AND DISTRICT CENTRES (PAGES 102 -110)

To consider a report of the Director of the Urban Environment

11. HERITAGE, CULTURE AND LEISURE PARTNERSHIP UPDATE (PAGES 111 - 115 )

To consider a joint report of the Director of the Urban Environment and the Director of Adult, Community and Housing Services

12. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 116 - 117)

To consider a report of the Lead Officer to the Committee

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors - Ali, Attwood, Caunt , Mrs Cowell, G H Davies, Evans, Knowles, Mottram, Ms Partridge, K Turner and J. Woodall