

Directorate of Law & Property

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 031106/MJ Mrs M Johal (01384) 815267

3rd November 2006

Dear Councillor

Select Committee on Environment – Monday 13th November 2006

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday, 13th November, 2006 at 6.00pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 18th September, 2006, (copy attached)



5. PUBLIC FORUM
6. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 1 – 13)
To consider a report of the Director of Finance.
7. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 14 – 32)
To consider a report of the Director of Law and Property.
8. AN UPDATE ON AIR QUALITY IN DUDLEY METROPOLITAN BOROUGH (PAGES 33 – 36)
To consider a report of the Director of the Urban Environment.
9. FOOD SERVICE PLAN 2006/2007 (PAGES 37 – 42)
To consider a report of the Director of the Urban Environment.
10. CLEAN NEIGHBOURHOODS AND ENVIRONMENT ACT 2005 (PAGES 43 – 46)
To consider a report of the Director of the Urban Environment.
11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

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