

## Directorate of Law & Property

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   08/03/07/MJ                      Mrs M Johal                      (01384) 815267

28<sup>th</sup> February 2007

Dear Councillor

### **Select Committee on Environment – Thursday 8<sup>th</sup> March 2007**

You are requested to attend a meeting of the Select Committee on Environment to be held on Thursday, 8<sup>th</sup> March, 2007 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5pm. Please inform Manjit Johal on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

### A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 29<sup>th</sup> January, 2007, (copy attached)



5. PUBLIC FORUM
6. DIRECTORATE OF FINANCE, ICT AND PROCUREMENT EQUALITY AND DIVERSITY ACTION PLAN 2007/08 (PAGES 1–18)  
To consider a report of the Director of Finance
7. REPORT OF WORKING GROUP ON CHOICE BASED LETTINGS AND SUCCESSIONS – POLICY ON SUCCESSIONS AND JOINT TENANCES (PAGES 19–24)  
To consider a report of the Director of Adult, Community and Housing Services.
8. MANAGING GREEN CARE ON HOUSING ESTATES AND OPEN SPACES (PAGES 25–34)  
To consider a joint report of the Director of the Urban Environment and the Director of Adult Community and Housing Services.
9. PROVISION OF A MATERIALS RECYCLING FACILITY – RECOMMENDATION FROM THE RECYCLING WORKING GROUP (PAGES 35–36)  
To consider a report of the Lead Officer to the Committee.
10. OUTLINE WORK PROGRAMME 2007/08 (PAGES 37–38)  
To consider a report of the Lead Officer to the Committee.
11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs Cowell	Ms Craigie	Finch	Harley	Ms Harris
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