

Directorate of Law & Property

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 031106/MJ Mrs M Johal (01384) 815267

18th January 2007

Dear Councillor

REVISED AGENDA

Select Committee on Environment – Monday 29th January 2007

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday, 29th January, 2007 at 6.00pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 13th November, 2006, (copy attached)



5. PUBLIC FORUM
6. PROPOSED REVENUE BUDGET 2007/08 (PAGES 1–18)
To consider a joint report of the Directors of the Urban Environment, Adult, Community and Housing Services and Finance.
7. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 19–56)
To consider a report of the Lead Officer to the Committee.
8. WEDNESBURY TO BRIERLEY HILL METRO EXTENSION (PAGES 57–60)
To consider a report of the Director of Urban Environment.
9. GULLY CLEANING SERVICE (PAGES 61–65)
To consider a report of the Director of Urban Environment.
10. PATCHWORKING AND ESTATE MANAGEMENT (PAGES 66–70)
To consider a report of the Director of Adult, Community and Housing Services.
11. TENANT PARTICIPATION (PAGES 71–75)
To consider a report of the Director of Adult, Community and Housing Services.
12. REVIEW OF ZONAL HOUSING REPAIRS AND SERVICE STANDARDS FOR REPAIRS (PAGES 76–83)
To consider a report of the Director of Adult, Community and Housing Services.
13. CHOICE BASED LETTINGS (PAGES 84–86)
To consider a report of the Director of Adult, Community and Housing Services.
14. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs Cowell
James
Mrs H Turner

Ms Craigie
Kettle

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