

Our Ref:  
JR/SEM  
815242

Your Ref:

Please Ask For:  
Mrs J Rees

Telephone No:  
01384

19<sup>th</sup> August 2004

Dear Member,

**CENTRAL DUDLEY AREA COMMITTEE**  
**THURSDAY, 2<sup>ND</sup> SEPTEMBER, 2004 AT 6.30 P.M.**

You are requested to attend a meeting of the Central Dudley Area Committee on Thursday 2<sup>nd</sup> September, 2004 at Dudley Concert Hall, St James's Road, Dudley, to discuss the business set out in the agenda below.

A buffet tea will be available for Members from 5.30 (p.m) onwards.

Yours sincerely,

JOAN REES  
DEMOCRATIC SERVICES OFFICER

**AGENDA**

1. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 7<sup>th</sup> July, 2004 (copy attached).

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To: All Members of Central Dudley Area Committee:

Castle & Priory: Mrs Aston, Finch, Johnston  
Netherton Woodside & St Andrews: Bradney, Mrs Coulter, Rahman  
St Thomas's: Ali, J Davies, Woodall  
St James's: Ms Craigie, M Davis, Ms Hart-Bowman  
Quarry Bank & Dudley Wood: Cotterill, Male, Sparks

Co-opted Members: Mrs Edwards, Mrs Oakes, Mrs V Little, Mr Sadiq

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence.

4. YOUTH ISSUES

To consider any youth issues raised.

5. RECEIPT OF PETITIONS

To receive any petitions.

6. POLICE ISSUES

To consider any issues raised.

7. PUBLIC FORUM

To respond to questions from members of the public.

8. APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL (PAGES 1 - 2)

To consider the reports of the Director of Law and Property on.

(a) Application for vehicular access to 22 Wavell Road, Quarry Bank  
(Pages 3- 5)

(b) Request to purchase land adjoining 20 Clarence Road, Dudley (Pages 6 – 8)

(c) Request to purchase land at Oakeywell Street, Dudley (Pages 9 – 12)

PROPOSED ROAD CLOSURE AT MONTROSE DRIVE, RUSSELLS HALL  
(PAGES 13 – 20)

To consider the report of the Director of the Urban Environment.

10. URBAN ENVIRONMENT – MATTERS RAISED AT THE CENTRAL DUDLEY AREA COMMITTEE – 7<sup>TH</sup> JULY 2004 (PAGES 21 – 35)

To consider the report of the Director of the Urban Environment.

11. PROPOSALS FOR DISABLED PARKING PROGRAMME (PAGES 36 – 41)

To consider the report of the Director of the Urban Environment.

12. POLICE CHECKS (PAGES 42 – 46)

To consider the report of the Director of Housing.

13. INCLUSION STRATEGY ACTION PLAN CONSULTATION (PAGES 47 – 52)

To consider the report of the Director of Education and Lifelong Learning.

14. PROPOSED POST OFFICE CLOSURES (PAGES 53 – 54)

To consider the report of the Area Liaison Officer.

15. WARD ISSUES (IF ANY)

16. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

17. DATES OF FUTURE MEETINGS

4<sup>th</sup> November, 2004 at Saltwells EDC, Bowling Green Road, Netherton

8<sup>th</sup> February, 2005 at Hillcrest School and Community College, Simms Lane, Netherton

31<sup>st</sup> March, 2005 at Holly Hall School, Dudley